



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: May 12, 2023

Approved

Meeting Date: May 22, 2023

Submitted By: Ralph McBroom

Department/Office: Purchasing

Signature of Director/Official: _____

Agenda Title:

Courtroom Upgrade Revision

*Not to exceed \$1,400 -
for both TVs*

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Please see Attachment A.

(May attach additional sheets if necessary)

Person to Present: Ralph McBroom

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Consent Item (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline
& List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

ATTACHMENT A

Consideration and approval of modification to the award of RFQ 2023-229 Video Equipment required to upgrade the Video Systems in the Auxiliary Courtroom and Child Protective Services Courtroom at the Guinn Justice Center. Two of the items had been discontinued and are being replaced. As a result, the price for the total quotation increased by \$302.78.